

**Atwater 4th of July Committee**

P.O. Box 4, Atwater, CA. 95301

phone: Email: atwater4thofjuly@gmail.com 209-355-4912

Please fill the forms out legibly. Be sure to also read the updated Vendor Guidelines document.

All vendors must provide the signed Event Waiver.

Electricity will not be provided. If electricity is needed, please make your own arrangements.

If selling anything, you must provide your CA Seller’s Permit verification.

Food vendors must carry liability insurance and list Atwater 4th of July Committee as an additional insured. An insurance policy can be provided for an additional fee if you do not already have one.

Food vendors only need to include the Health Department food vendor applications and applicable permit fees.

Food booths will be charged the Merced County Health Department permit fees. Health Department permit fees can be waived for 501C(x) charities, veterans, or vendors who have an annual permit.

501C(x) charities will be given a 50% discount on booth fees where any items are being sold, or a 75% discount for informational booths where no items are for sale. Please be sure to include your Federal Tax ID# below for verification and to qualify for a discount. All food booths will be charged the traditional rate of \$175.

No food vendor applications can be accepted and no refunds to any vendor can be given after June 22, 2025..

Full Name, Organization, or Business:

\_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ZIP: \_\_\_\_\_

Contact (Name): \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone:

Type of booth; please give a full listing of what you are offering. If you are a food vendor you must report ALL food & drink you wish to sell. Food & drink items not listed cannot be sold or given away due to Health Department guidelines. Submission of Food application does not guarantee entry, these will be reviewed and approved.

Food: \_\_\_\_\_

Merchandise: \_\_\_\_\_

Other: \_\_\_\_\_

Food booth fee: One spot @ \$175 Yes \_\_\_\_\_ Type of booth? Truck \_\_\_\_\_ Trailer \_\_\_\_\_ Pop-up \_\_\_\_\_

Merchandise or other booth fee: Size 12X12 @ \$125 Yes \_\_\_\_\_ or Size 12x24 @ \$200, Yes \_\_\_\_\_

## Atwater 4th of July Committee

P.O. Box 4, Atwater, CA. 95301

phone: Email: [atwater4thofjuly@gmail.com](mailto:atwater4thofjuly@gmail.com) 209-355-4912

Are you a 501C(x) charity? If so, please provide your Federal Tax ID# for verification and discount:

\_\_\_\_\_

Did you attend last year? Yes \_\_\_\_\_ No \_\_\_\_\_ Do you want the same booth space (if possible)?

Yes \_\_\_\_\_ No \_\_\_\_\_

Additional comments: \_\_\_\_\_

**Please send all fees and all completed forms to:**

Atwater 4th of July Committee, P.O. Box 4, Atwater, CA. 95301 or email forms to [atwater4thouly@gmail.com](mailto:atwater4thouly@gmail.com)

Call or text the 4<sup>th</sup> of July Committee at 209-355-4912, email [atwater4thouly@gmail.com](mailto:atwater4thouly@gmail.com) with any questions.

### Food Vendor Guidelines

1. All vendors are responsible for following Merced County Health Dept. guidelines.
2. The Atwater 4th of July Committee and the City of Atwater reserves the right to deny any vendor booth request as we deem it necessary for the betterment of the event and to help ensure the mutual success of all approved vendors.
3. Any violation of the Atwater 4th of July Committee guidelines or City and County regulations may cause your expulsion from the event without a refund.
4. Electricity will not be provided. If electricity is needed, please make your own arrangements.
5. Check-in time to set up your booth begins on December 5 at 2:00 PM and ends at 6:00 PM. Parking may not be available to load or unload around 5th and Broadway because parking is controlled by the Atwater Police Dept.
6. All vendors must have paid their booth fee in full before setting up, if you have not paid your fee (for whatever reason) by November 24, no checks will be accepted after this date. The booth will increase by \$20 if paid after the 24th. A \$30 fee will apply to returned checks. No refunds for any reason after November 24, 2025.
7. Please complete and submit this Merced County Environmental Health Document with this information: [Click to complete the document](#)
8. This event will continue even during inclement weather. Please plan accordingly. No refunds will be given after November 24, 2025.
9. E-mail will be the primary form of communication. [atwater4thofjuly@gmail.com](mailto:atwater4thofjuly@gmail.com)
10. Web Address: [atwater4thofjuly.com](http://atwater4thofjuly.com) or [Atwater.org](http://Atwater.org)
11. Phone: 209-355-4912